

# **AFNORTH US MHS**

### **DoDEA's Mission**:

### **DoDEA's Vision**:

Educate, Engage, and Empower military-connected students to succeed in a dynamic world

Excellence in Education for Every Student, Every Day, Everywhere



# Week Ahead

# August 30, 2024

### **UPCOMING DATES**

2-3 Sep 6-11 grade School Photos

(See schedule below)

3 Sep Senior Photos

(Link to sign up on flyer)

4 Sep International Early Release day

(Students will ride regular buses home)

7 Sep First Tennis, Football, Cross

Country & Volleyball games - GO LIONS!

# \*Sign Up for ENS\*

# **Emergency** Notification System

Sign up to be included in ENS notifications asap! Registration needs to be completed annually! If both parents sign up, you will both need your own phone number. A test notification will be conducted later this month.

#### see full text on our website:

https://www.afnorth-is.com
under Parent Portal (password: AlSparent)

Click or Scan QR code to sign up



Office Hours: Monday-Friday: 8:00am-4:00pm

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**Attendance** 

AFNO.attendance@dodea.edu

Visit <a href="https://afnorthmhs.dodea.edu/">https://afnorthmhs.dodea.edu/</a>
for US MHS specific information.
Visit: <a href="http://www.afnorth-is.com">http://www.afnorth-is.com</a>

# ALL students MUST have a School ID!

The bus pass serves as a school ID and should be presented to the gate guards upon entering campus. Even if your child does not ride the bus they must have a student badge. If your child does not have one please email the MHS office ASAP at:



usmh.office@afnorth-is.com

# AFNORTH US MHS Attendance

For late arrivals and absences: Parents should email <a href="mailto:afno.attendance@dodea.edu">afno.attendance@dodea.edu</a> if their child will be late or absent <a href="mailto:before">before</a> the start of the school day. In the 'Subject' line, please include your students name and grade. Please let us know why your student will be late or absent.

For appointments and early dismissal: Parents should email <a href="mailto:afno.attendance@dodea.edu">afno.attendance@dodea.edu</a> if your child has an appointment <a href="mailto:before">before</a> the start of the school day.

<u>Picking up and dropping off students:</u> You may call the MHS office **+31(0)455 278 263/262** when you arrive at school.

# **Fall PTA Meetings**

Sep. 12

Oct. 10

**Nov. 14** 

Dec. 12

The PTA welcomes you to join their upcoming PTA meetings!
All meetings will begin at 4:00pm.

See attached flyer and visit the link to join the PTA team!

Membership fee only \$10!

# **School Advisory Council**

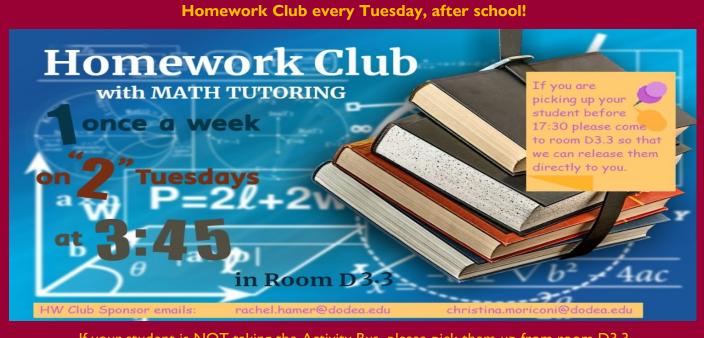
We are looking for a new parent representative to join our US MHS School Advisory Council. We meet 4x a school year and have both an in-person or virtual option for joining the meetings.

If interested, please send a short paragraph introducing yourself and your reasons for running to

heather.rhine@dodea.edu by September 5<sup>th</sup>. Elections, if needed, will be sent out in the September 6<sup>th</sup> newsletter.



# **Active Student Clubs**



If your student is NOT taking the Activity Bus, please pick them up from room D3.3

# **FBLA**

**Future Business Leaders of America** 

The much anticipated new Future Business Leaders of America (FBLA club/chapter) member interest meeting will be held on Tuesday, Aug. 27th during lunch in Dr. Duarte's room (B1.7B). This is open to any AIS high school student. Hope to see you there!

# Film Club

Students meet twice a month to decide and discuss aspects of films, musicals, and other movie forms. Plans for this year include a movie night and another March Madness Movie bracket in the spring.

Contact Ms. Moore for more information or stop by , B1.2, during lunch TODAY!

(Open to all 9th - 12th graders)



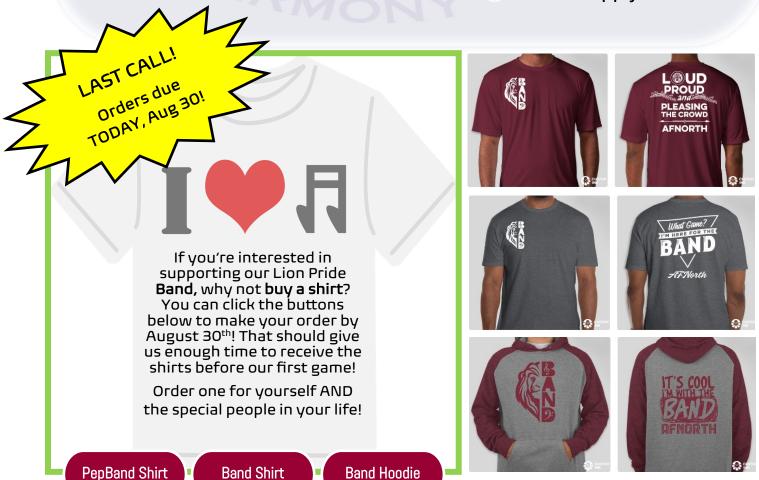
## **CREATIVE CONNECTIONS**

A six-day advanced symposium for 160+ high school students to showcase their talents. The objective of the activity is to provide students with advanced instruction in fine arts. Offerings vary from year to year.

The 2024 event will include workshops in acting, show choir, string ensemble, dance, modern band, drawing/painting, mixed media, photography, fashion, live video, and video production. The week of intense coursework culminates with an art exhibition and stage show. This year's theme is Harmony and Chaos.

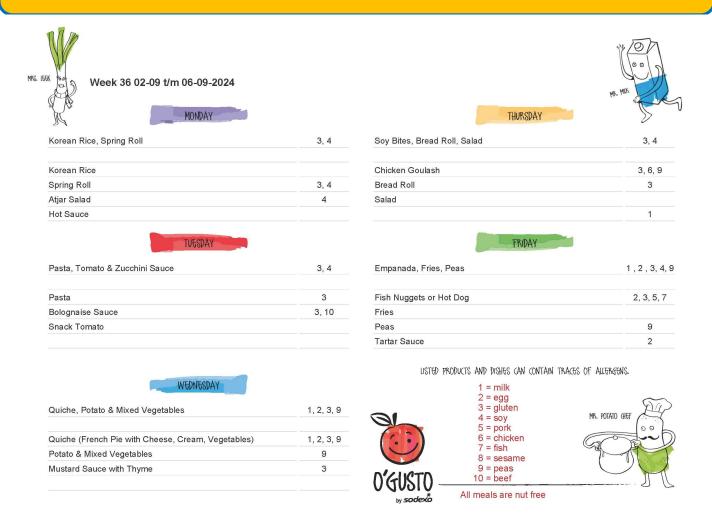
# Click here for the application packet

Make sure to see Mrs. Brobst in the music room and let her know you are interested in applying. The deadline to submit your application is October 3<sup>rd</sup> at midnight! Do not wait until the last minute to prepare! Students from US and Canadian sections are welcome to apply!



### Don't forget to add money to your child's Sodexo Lunch account!

Visit: <a href="https://qpay.quarto.nl/Portal/Account/Login/0">https://qpay.quarto.nl/Portal/Account/Login/0</a> to do so. You can also see transaction history. Remember that Sodexo does not accept cash payment for lunches, only the Sodexo Lunch Card.



### Nutrition Corner

### Food is Fuel

Good nutrition helps fuel your body! Discuss with your child how foods we eat supply necessary nutrients our bodies need to help maintain **brain**, muscle, bone, and immune health.

- ◆ Green, leafy vegetables (kale, spinach, collards, and broccoli): rich in vitamin K, lutein, folate, and beta carotene—these nutrients may help slow cognitive decline.
- Berries: Contain excellent sources of phytochemicals, that may help improve cognitive functions and help prevent neurodegenerative diseases.
- ◆ Walnuts: Excellent source of protein and healthy fats, and may also improve memory!
- Oily Fish (salmon, mackerel, tuna): high in omega-3 fatty acids that help keep the brain functioning normally and efficiently.







# School Bus Procedures



### Be Reponsible

On time. Remain seated. Use self-control. Be a positive role model.

### Use Respect

Listen to the driver and monitor. Be patient. Keep surfaces clean of trash and graffiti. Treat others the way you want to be treated

### Safety First

Buckle up. Use conversational voice level. Report any misbehavior to the bus monitor.



Filming and making pictures is not allowed.



Eating, drinking and chewing gum is prohibited

# **Bus Training**

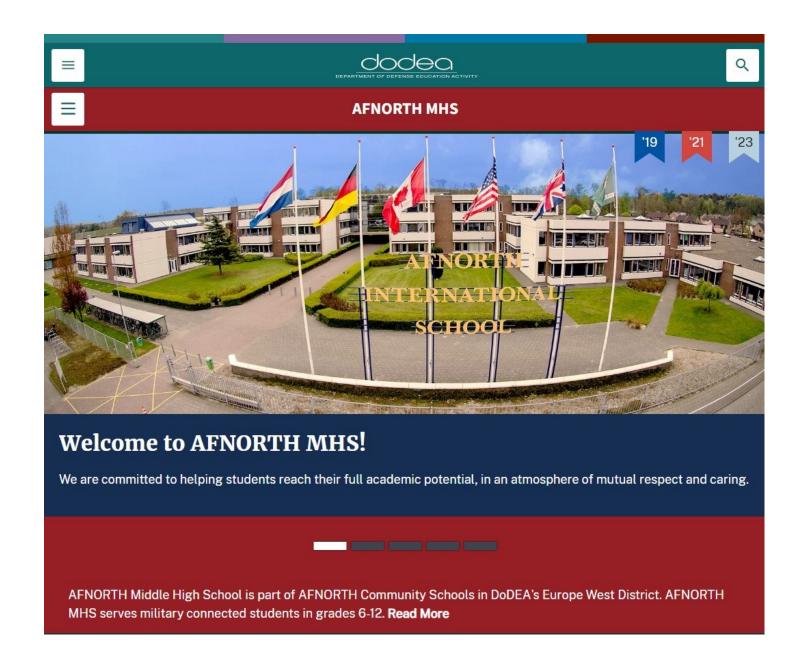
29 August

AIS conducted a bus training on Thursday. Students learned to safely enter/exit the bus and received a handy 'School Bus Procedures' card to help remind them of important bus safety rules.

# Did you know that AFNORTH Middle/High School has a webpage?

Check it out for latest updates on news, events and alerts! And for information on policies and procedures, school improvement goals, library services, and more!

afnorthmhs.dodea.edu



# AFNORTH MIDDLE/HIGH SCHOOL PORTRAIT SCHEDULE 2024



# MONDAY, SEPTEMBER 2

### PERIOD 1 - GRADE 8

9:05	Bohler, Tom
9:30	Burkhardt, Casey
9:55	Canadian Grade 8

#### PERIOD 2 - GRADE 7

10:40	Mitchell, Wei
11:00	Evanson, Lia
11:20	Hughes, Sarah
11:40	Canadian Grade 7

### PERIOD 3 - GRADE 6

12:40	Taylor, Alicia
12:45	Guest, Anne
12:50	Moriconi, Christina
12:55	Brobst, Shelly
13:05	Duarte, Manny
13:15	Swift, Chris
13:25	Eddington, lan
13:35	Canadian Grade 6

### PERIOD 4 - GRADE 9

14:10	Wise, Matt
14:22	Moore, Nadine
14:34	King, Anita
14:46	Taylor, Alicia
14:58	Miano, Mike
15.10	Canadian Grade 9

# TUESDAY, SEPTEMBER 3

### PERIOD 5 - GRADE 10

9:05	Argyle, James
9:25	Vanheuckelom, Michelle
9:33	Duarte, Manny
9:40	Hamer, Rachel
9:42	Miano, Heather
9:45	JROTC
9:50	Bohler, Tom
10:05	Canadian Grade 10

### PERIOD 6 - GRADE 11

10:30	Miano, Mike
10:35	LaVere, Bruce
10:40	Miano, Heather
10:45	Eddington, Robin
11:10	Canadian Grade 11

# PERIOD 7 -8 GRADE 12 BY APPOINTMENT

Sign up here: <a href="https://tinyurl.com/2024AISqr12">https://tinyurl.com/2024AISqr12</a>

# **AFNORTH Fall Sports Schedule**

# Go Lions!!!

# Football/Cheer

7 Sept Jamboree @ ISB
13 Sept @ home vs. Ansbach
(1700)
21 Sept @ SHAPE
27 Sept @ home vs. ISB (1700)
18 Oct @ Spang

# **Tennis**

7 Sept @ Hoenfels
14 Sept @ SHAPE
21 Sept @ home vs. Ansbach
(1300)
28 Sept @ home vs. Spang
5 Oct @ Alconbury
19 Oct @ Stuttgart

# **X-Country**

7 Sept @ Lakenheath
14 Sept @ Vilseck
21 Sept @ SHAPE
28 Sept @ home vs. SHAPE &
Spang
5 Oct @ SHAPE
19 Oct @ Baumholder

# Volleyball

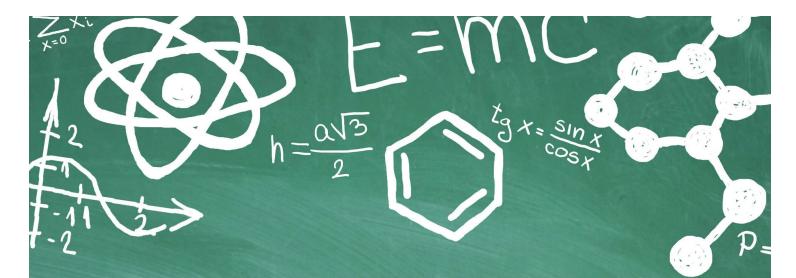
7 Sept @ Brussels
14 Sept @ home vs. Brussels
21 Sept @ SHAPE
28 Sept @ home vs. Ansbach
5 Oct @ Alconbury
19 Oct @ Ansbach

# **Euros**

Oct. 24-26: Tennis @ Wiesbaden Oct 26th: Cross Country @ Baumholder Oct. 31-Nov 2nd: Volleyball @

KMC

Nov 2nd DII/DIII: Football @ TBD



# AFNORTH MHS PTAMEETING

# Sept 12 @ 4pm at AFNORTH

\*virtual participation options available

Open to US, Canadian and German Sections!

Become a member here:

afnorth.memberhub.com

H2

$$P = \frac{\alpha^2 \cdot h}{2} = \frac{\alpha^2 \sqrt{3}}{4} \lim_{x \to a} x = a$$



The VFW has two outstanding youth scholarship programs that we hope that you and your school would be interested in: Voice of Democracy and the Patriot's Pen. More information can be obtain regarding these scholarship programs from the attached document s and by following the links: Youth Scholarships - VFW

# **Voice of Democracy**

Established in 1947, our Voice of Democracy audio-essay program provides high school students with the unique opportunity to express themselves in regards to a democratic and patriotic-themed recorded essay. Each year, nearly 25,000 ninth through 12th grade students from across the country enter to win their share of more than \$1 million in educational scholarships and incentives awarded through the program.

The 2024-25 theme is: "Is America Today Our Forefathers' Vision?"

### Patriot's Pen

Each year, nearly 68,800 students in sixth through eighth grades enter the VFW's Patriot's Pen youth essay contest for a chance to win their share of nearly \$1 million in state and national awards. Each first place state winner receives a minimum of \$500 at the national level, and the national first place winner wins \$5,000!

The 2024-25 theme is: "My Voice in America's Democracy?"

The deadline for both programs is 31 October 2024